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## \*BIBDATASHEET\*

CONFIRMATION NO. 6741

Bib Data Sheet

SERIAL NUMBER 10/600,679	FILING DATE 06/20/2003  RULE	CLASS 102	GROUP ART UNIT 3641	ATTORNEY DOCKET NO. SRC-012-P	
<b>APPLICANTS</b> Brent G. Carman, Hickman, KY;  <i>103</i> ** CONTINUING DATA ***** This appln claims benefit of 60/391,456 06/25/2002 <i>yes</i>  <i>102</i> ** FOREIGN APPLICATIONS ***** <i>None</i>  ** SMALL ENTITY **					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature <i>[Initials]</i>		STATE OR COUNTRY KY	SHEETS DRAWING 7	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 7
<b>ADDRESS</b> Stephen R. Chapman 1220 Baypoint Drive Seneca, SC 29672					
<b>TITLE</b> Sub-lethal, wireless projectile and accessories					
FILING FEE  RECEIVED 543	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		